



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2720

SERIAL NUMBER 10/081,770	FILING DATE 02/22/2002 RULE	CLASS 128	GROUP ART UNIT 3736	ATTORNEY DOCKET NO. 24021-501
------------------------------------	---	---------------------	-------------------------------	---

APPLICANTS
Lucas S. Gordon, Sammamish, WA;

**** CONTINUING DATA *******
THIS APPLN CLAIMS BENEFIT OF 60/275,682 03/13/2001

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
** 03/15/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY WA	SHEETS DRAWING 4	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 10
---	---	-------------------------------	----------------------------	---------------------------	---------------------------------

Verified and Acknowledged
Examiner's Signature _____ Initials _____

ADDRESS
Brian P. Hopkins
Mintz, Levin, Cohn, Ferris,
Glovsky and Popeo, P.C.
One Financial Center
Boston, MA 02111

TITLE
Methods and apparatuses for delivering a medical agent to a medical implant

FILING FEE RECEIVED 858	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit